#### Institution

PCI Code	Institution Name	Institution Type	Register Type	Year of Establishment
PCI-5763	DEV INDRAWATI COLLEGE OF PHARMACY	Private Institute	Existing	2022

### **Application Form**

0	Starting of Course	Extension of	approval		Raise in Admission	Introduction of	New Course
Course	Course (Academic Session)		u/s 12	Yes/No	Number of admissions requested	Yes/No	Intake
D.Pharm	2023-2024	<b>√</b>					

#### **Institution Information**

PRATAPPUR CHAMURKHA AKBARPUR AYODHYA ROAD House No./Apt.No. : Street/Road/Lane:

Area/Locality/Sector: KATEHARI Landmark: KATEHARI BAZAR

PRATAPPUR CHAMURKHA Gram Panchayat : PRATAPPUR CHAMURKHA Village:

Block/Tehsil: AKBARPUR State: UTTAR PRADESH

District : AMBEDKAR NAGAR Pin Code : 224151 8756866995

Mobile Number : Landline Number With STD Code :

Fax Number: **Email ID** dicop2022@gmail.com

Post Office : KATRHARI Police Station: KATRHARI Nearest Railway Station : AKBARPUR AYODHYA Nearest Airport :

### Details of the Society/Trust/ Management

Name of the Society/Trust/Management : DEV INDRAWATI MAHAVIDYALAYA Status of the Course Conducting Body : Private Institution

**Email ID** 

dicop2022@gmail.com

House No./Apt.No. : PRATAPPUR CHAMURKHA Street/Road/Lane: AKBARPUR AYODHYA ROAD

Landmark : Area/Locality/Sector: KATEHARI BAZAR KATEHARI

Village: PRATAPPUR CHAMURKHA Gram Panchayat : PRATAPPUR CHAMURKHA

Block/Tehsil: State : UTTAR PRADESH AKBARPUR

District: AMBEDKAR NAGAR Pin Code: 224151

Mobile Number: 8756866995 Landline Number With STD Code: 0

Post Office: KATEHARI Police Station: KATEHARI Nearest Railway Station: AKBARPUR **Nearest Airport:** AYODHYA

### **Details of Head of Institution**

Fax Number:

Name of Head of Institution : AMRENDRA SINGH

House No./Apt.No. : Street/Road/Lane: KATEHARI TO AKBARPUR ROAD

Area/Locality/Sector: NANDUPUR Landmark: 0

Village: NANDUPUR Gram Panchayat: NANDUPUR

Block/Tehsil: AKBARPUR State: UTTAR PRADESH

AMBEDKAR NAGAR Pin Code: 224157 District:

Mobile Number : 8756866995 Landline Number With STD Code:

Email ID Fax Number : dicop2022@gmail.com

Post Office: FATEHPUR BELABAGH Police Station: AHIRAULI Nearest Railway Station: **Nearest Airport:** AYODHYA

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## Other College in Same Campus

Other College Name	College Running Since
N	o data found

## **Institute Approval Status**

									Approv	al					
2	Approval	Course conduct						Approval u/s 12 in the lst instance					Extension upto u/s 12		
Course	For		ar A/S	Intake	A.Admitted	S.Intake	A/S		Intake	Intake A.Admitted	O lastalia	AIC	Intake	A.Admitted	S.Intake
		Teal	A/S	Intake			From	То	IIIIake	ake A.Admitted	S.Intake	A/S	intake	A.Admitted	5.intake
D.Pharm	conduct		2024- 2025	60	12	60	-	-	-	-	-	-	-	-	-

### **Others Related**

Previous Inspection Report	Previous Approval Letter
-	View Document

## **Previous Year Affiliation Charges**

Course	Affiliation Fee Paid
D.Pharm	2023-2024

## **Pharmacy Educations Regulatory Charges For Affiliation**

Receiving/Dispatch No. : 67682 Receiving/Dispatch File Type:

Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Affiliation : Receiving/Dispatch File Date : 08-06-2022 View Document

#### **Sanctioned Intake**

Name of the Course	Sanctioned Intake	Actual no. of Admissions
D.Pharm	60	12

## **Examining Authority**

Course	Examining Authority	Email	Phone Number
D.Pharm	BOARD OF TECHNICAL EDUCATION ,UTTER PRADESH	secretarybte@gmail.com	5222630063

## **Accreditation Information**

### Accredited by NAAC

Accreditation From : Accreditation Till: Grade: Receiving/Dispatch File Type: Receiving/Dispatch No: Receiving/Dispatch File Date :

**Accreditation Certificate:** 

## **NIRF Ranking**

NIRF Ranking: Receiving/Dispatch No.:

Receiving/Dispatch File Type : Receiving/Dispatch File Date :

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Upload Ranking Certificates:

### Accreditation by NBA



#### No data found

#### **Infrastructure Details**

Independent Building Status: YES Remarks: -

Separate Campus Status: YES Remarks: Separate Campus

Wing of another college Status: NO Remarks: Not Running any other Institute

## **Land Availability**

Land Type: Rural Status: YES

Availability of land: 2.0 ACRE Remarks: SALE DEED

#### **Land Details**

Land Details to be in name of Trust and Society:

Receiving/Dispatch File Type: Registry

Receiving/Dispatch No.: 2694, 1663, 964 Receiving/Dispatch File Date: 04-26-2010

Upload Land Details: View Document

#### Sale Deed

Sale Deed Remarks: OWN Receiving/Dispatch File Type: Registry

Receiving/Dispatch No.: 2694, 1663, 964 Receiving/Dispatch File Date: 04-26-2010

Sale Deed: View Document

### **Building Approval Authority**

 Approved Building Plan Remarks:
 BUILDING MAP APPROVED
 Receiving/Dispatch File Type:
 Map

Receiving/Dispatch No.: 1735 Receiving/Dispatch File Date: 09-21-2021

Approved Building Plan: View Document

#### **Instructional Area**

Instructional area: 1136 Receiving/Dispatch File Type: Map

Receiving/Dispatch No.: 1735 Receiving/Dispatch File Date: 09-21-2021

Longitude: 0 Latitude: 0

Upload instructional area: View Document

## **Total Administrative Area**

Administrative area: 545 Receiving/Dispatch File Type: Map

Receiving/Dispatch No.: 1735 Receiving/Dispatch File Date: 09-21-2021

Upload Administrative area: View Document

#### **Total Amenities Area**

Amenities area: 318 Receiving/Dispatch File Type: Map

Receiving/Dispatch No.: 6 Receiving/Dispatch File Date: 09-21-2021

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Upload amenities area: View Document

#### **Total Circulation Area**

Circulation area: 910 Receiving/Dispatch File Type:

Receiving/Dispatch File Date: 09-21-2021 Receiving/Dispatch No.: 1735

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Upload Circulation area: View Document

### **Total Builtup Area**

Total Builtup area of the Institution in 2946 **Total Floor of Institute:** Sqmts:

Total Pieces of Land:

### Land Area as per norms

Land Area as per norms: YES Receiving/Dispatch File Type: Registry Receiving/Dispatch No.: 85, 08, 29 Receiving/Dispatch File Date: 04-26-2010

**Enclose Certified copy of Land Use** View Document

Certificate:

### Certificate of single piece of land

Receiving/Dispatch No.: 85, 08, 29 Receiving/Dispatch File Date: 01-06-2024

Upload Certificate of single piece of Receiving/Dispatch File Type: View Document Letter

### **Latest Revenue Paid Receipt**

Receiving/Dispatch No.: 0 Receiving/Dispatch File Date: 01-06-2024

Receiving/Dispatch File Type: Upload latest revenue paid receipt : Letter View Document

### **Multi Institutional Campus**

**Multi Institutional Campus Status:** NO

Allocated land no.: Receiving/Dispatch No.:

Receiving/Dispatch File Type: Receiving/Dispatch File Date:

Enclose copy of allocated land:

## **Building Completion Certificate**

Is Institutes building complete and ownership of building and land is with

Institute:

NO

Receiving/Dispatch No.: Receiving/Dispatch File Type:

Receiving/Dispatch File Date:

**Enclose Approved Building Map by local** 

**Enclose Building Completion Certificate:** govt. authority having land number in map:

### **Building Insurance Certificate**

Receiving/Dispatch No.: 221279/52/2023/324 Receiving/Dispatch File Date: 08-02-2023 Receiving/Dispatch File Type: Letter Enclose building insurance certificate: View Document

### **Building Fire Safety Certificate**

Receiving/Dispatch No.: 2022-06-02T00:00:00 Receiving/Dispatch File Date: 06-02-2022

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Receiving/Dispatch File Type: 2022-06-02T00:00:00 Enclose Building Fire Safety Certificate: View Document

## **Construction Cost of Building**

Construction cost of building: 2 CR Receiving/Dispatch File Type: Letter

Receiving/Dispatch No.: 000 Receiving/Dispatch File Date: 01-06-2024

Enclose CA certified copy of building costruction : View Document

### **Building Under Mortgage**

the land or building under mortgage/loan: NO Receiving/Dispatch File Type:

Receiving/Dispatch No.: - Receiving/Dispatch File Date: -

If No, Enclose certificate/declaration :

#### **Previous Institute in Same Building**

Is previously any institution was running on the same building/land:

NO

Receiving/Dispatch File Type:

Receiving/Dispatch No.: - Receiving/Dispatch File Date: -

If yes, enclose closure certificate from the concern authority:

### **Property Tax Certificate**

Is registration of Municipality/Tehsil/Panchayat office available such as Professional tax certificate/ Shop and Establishment certificate:

NO

Receiving/Dispatch File Type:

Receiving/Dispatch No.:

Receiving/Dispatch File Date:

If yes, enclose copy:

## **Course Running in the Same Building**

Is any other course running in the same Building: NO Remarks:

If yes, name of courses: - Receiving/Dispatch File Type: -

Receiving/Dispatch No.: - Receiving/Dispatch File Date: -

If No, Enclose declaration:

### **Institute Class Room**

Program Name	Room Name	Required Area	Available Area	Unit	Latitude	Longitude	Functional Date	Inside Room Image	Outside Room Image	QR Code
D.Pharm	CLASSS ROOM-2	75	90	Sqmts each for 60 intake	26.483788	82.460281	09-21-2021	View Document	View Document	
D.Pharm	CLASSS ROOM-1	75	90	Sqmts each for 60 intake	26.483789	82.460291	09-21-2021	View Document	View Document	回版回 建立数 回效对

### **Institute Lab Registration**

Program Lab Name Semester Department Name Required Available Functional Inside Lab Area(sqft) Date Image	Outside Lab Image QR Code
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D.Pharm	LAB 4	1	Dept of Pharmacology	75	90	09-21-2021	View Document	View Document	
D.Pharm	LAB 2	1	Dept of Pharmaceutics	75	90	09-21-2021	View Document	View Document	
D.Pharm	LAB 5	2	Dept of Pharmacy Practice	75	90	09-21-2021	View Document	View Document	
D.Pharm	LAB-1	1	Dept of Pharmacognosy	75	90	09-21-2021	View Document	View Document	
D.Pharm	LAB 3	1	Dept of Pharmaceutical Chemistry	75	90	09-21-2021	View Document	View Document	

# **Institute Common Facility**

Common Facility Name	Latitude	Longitude	Required Area	Available	Unit	Functional	Common	QR Code
Herbal Garden (Essential)	26.5462	82.6437	Area 0	Area 1	sqmt	Date 09-21-2021	Facility Image  View Document	
Store Room - I (Essential)	26.5462	82.6437	1	1	Sq mts	09-21-2021	View Document	
Auditorium (Essential)	26.484042	82.46016	300	300	sqmt	09-21-2021	View Document	
First aid room (Essential)	26.484042	82.460166	10	10	Sq.mts	09-21-2021	View Document	
Drinking Water facility - Water Cooler (Essential).	26.484042	82.460182	0	1		09-21-2021	View Document	
Museum (Essential)	26.484053	82.460161	50	50	Sq.mts	09-21-2021	View Document	
Area of the Machine Room (Essential)	26.483806	82.460261	100	100	Sq.mts	09-21-2021	View Document	
Boy's Common Room (Essential)	26.483733	82.460304	60	60	Sq.mts	09-21-2021	View Document	

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Seminar hall (Essential)	26.484042	82.460164	100	100	sqmt	09-21-2021	View Document	
Girl's Common Room (Essential)	26.483733	82.460304	60	60	Sq.mts	09-21-2021	View Document	
Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) (Essential)	26.546217	82.64381	10	10	Sq.mt	09-21-2021	View Document	
Central Instrumentation Room (Essential)	26.5462	82.643814	80	80	Sq.mt	09-21-2021	View Document	

## **Institute Computer And Other Facility**

Computer And Other Facility Name	Latitude	Longitude	Required	Available	Unit	Functional Date	Bill Image	Upload Image with Geotag	QR Code
Generator (5KVA)	26.546277	82.643187	1		1	04-19-2022	View Document	View Document	
Printers			1			07-28-2022	View Document	View Document	
Computer (Latest Configuration)			1			07-28-2022	View Document	View Document	
Multi Media Projector			1			07-28-2022	View Document	View Document	

# **Institute Amenity Detail**

Amenities Name	Latitude	Longitude	Required	Available	Unit	Functional Date	Upload Image with Geotag	QR Code
Faculty Room (Essential)	26.483788	82.46027	0	1	Sq mts	09-21-2021	View Document	
Office (Essential)	26.48606	82.460159	0	1	sq mts	09-21-2021	View Document	
Parking Area for staff and students (Essential)	26.48406	82.460159	0	1	Sq mts	09-21-2021	View Document	
Medical Facility (First Aid) Essential	26.484062	82.460159	0	1		09-21-2021	View Document	

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Canteen (Essential) 26.48406 82.460159 100 100 Sq. mts 09-21-2021 View Document

### Laboratory

### **Supply**

Gas Supply: Yes Water Supply: Yes

Electricity Supply:

Yes

Is social pharmacy laboratories
maintained as per new regulations:

Yes

## **Electricity Bill**

Receiving/Dispatch File Type: Bill Receiving/Dispatch File No.: 20212751721650289

Receiving/Dispatch File Date: 12-05-2023 Latest Electricity Bill: View Document

### **Water Bill**

Receiving/Dispatch No.: 3900 Receiving/Dispatch File Date: 07-05-2022

Receiving/Dispatch File Type: Bill Latest Water Bill: View Document

### **Physical Infrastructure**

Own Building YES Rented Building NO

Number of Class Rooms 2 Number of Lab 5

### **Common Facility**

YES Machine Room YES Museum **Preparation Room** YES Store Room YES YES Principal Room YES Library Staff Room YES **Smart Class Room** YES

## Curriculum

Whether PCI curriculum is adopted:

### **Academic Calendar**

Receiving/Dispatch No.: 0 Receiving/Dispatch File Type: Letter

Receiving/Dispatch File Date: 01-01-2024 Enclose Previous Year Academic Calendar: View Document

#### **Time Table For All Courses**

Receiving/Dispatch No.: 0 Receiving/Dispatch File Type: Letter

Receiving/Dispatch File Date: 01-01-2024 Enclose Previous Year Time Table For All Courses: View Document

### **Course Details**

Course	Course Intake	Student Staff Ratio(Theory)	Student Staff Ratio(Practical)	Examination Scheme	Date of Commencement	Date of Completion	Total No of Working Days	Vacation	Vacation Days
D.Pharm	0	0	0	Semester	01-01-2024	08-31-2024	0	Summer	0

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## Previous Year (All Semester) Students Result

Course	Total Student Appeared	Total Student Passed	Total Student Failed
D.Pharm	0	0	0

## **Pharmacist Day Celebration**

Is Previous Year Pharmacist Day Celebration

NO

## **Pharmacy Week Celebration**

Is Previous Year Pharmacy Week Celebration

NO

### **National Pharmacy Educational Day**

Is National Educational Pharmacy Week

NO

### **Class Conducted**

## Previous Year (All Semester) Students Result

Course	Semester	Subject	Prescribed No. of Hours (Theory)	No. of Hours Conducted (Theory)	Prescribed No. of Hours (Practical)	No. of Hours Conducted (Practical)	Prescribed No. of Hours (Tutorial)	No. of Hours Conducted (Tutorial)
D.Pharm	2	Hospital & Clinical Pharmacy	75	0	25	0	25	0
D.Pharm	2	Community Pharmacy & Management	75	0	75	0	25	0
D.Pharm	1	Pharmaceutical Chemistry	75	0	75	0	25	0
D.Pharm	2	Pharmacology	75	0	50	0	25	0
D.Pharm	2	Pharmacy Law & Ethics	75	0	0	0	25	0
D.Pharm	2	Biochemistry & Clinical Pathology	75	0	50	0	25	0
D.Pharm	1	Pharmacognosy	75	0	75	0	25	0
D.Pharm	1	Social Pharmacy	75	0	75	0	25	0
D.Pharm	2	Pharmacotherapeutics	75	0	25	0	25	0
D.Pharm	1	Pharmaceutics	75	0	75	0	25	0
D.Pharm	1	Human Anatomy & Physiology	75	0	75	0	25	0

## **Faculty**



## No data found

## Non-teaching-staff

Name of the Staff	Qualification	Mobile Number	Designation	Date Of Joining
Mr. Rajesh Kumar	D.Pharm	9935811729	Accountant	06-26-2022
"Mr. Ravindra Nath Vishwakarma"	D.Pharm	6394423727	Laboratory Assistants OR Laboratory Attenders	01-17-2023
Mr. Anil Kumar	D PHARM	9005302569	Office Superintendent	08-09-2022
Mr. Shailendra Verma	B.F.A.	9450592217	Laboratory Assistants OR Laboratory Attenders	08-17-2022
"Mr. Dharmendra Kumar Prajapati"	D.Pharm	8874340537	Laboratory Assistants OR Laboratory Attenders	03-17-2022

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Mr. Sachin Verma	Lab Asst	9305410313	Laboratory Assistants OR Laboratory Attenders	06-06-2023
Mr. Ajeet Kumar	D.Pharm	8423436144	Laboratory Assistants OR Laboratory Attenders	07-19-2023
Mr. Ashish Kumar	d pharma	8874340537	Laboratory Technician	07-06-2023
Mr. Mohd Irfan	D PHARMA	7071670993	Laboratory Assistants OR Laboratory Attenders	10-12-2023
Mr. Manoj Kumar Maurya	D.Pharm	9140453475	Laboratory Assistants OR Laboratory Attenders	09-07-2023
Mr. Kush Kumar Mishra	B.Sc.	8808115409	Store keeper	11-27-2023
"Mr. Vinod Kumar Vishwakarma"	Blise	8853479274	Office Staff I	09-18-2023
"Mr. Vinod Kumar Vishwakarma"	Blise	8853479274	Office Staff I	09-18-2023
"Mr. Mohd Mobashshir Khan"	O Level	9305410313	Computer Data Operator	07-10-2023
Mr. Pawan Kumar	ccc	9455545662	Computer Data Operator	10-11-2023
Mr.Virendra Manjhi	ccc	9792085284	Computer Data Operator	03-13-2023
Mr.Virendra Manjhi	ccc	9792085284	Computer Data Operator	03-13-2023
Mr.Virendra Manjhi	ccc	9792085284	Computer Data Operator	03-13-2023
Mr.Virendra Manjhi	ccc	9792085284	Computer Data Operator	03-13-2023
Mr.Virendra Manjhi	ccc	9792085284	Computer Data Operator	03-13-2023
Mr. Vinod Kumar	12th	8737067098	Peon	10-11-2023
Mr. Vinod Kumar	12th	8737067098	Peon	10-11-2023
Mr. Vinod Kumar	12th	8737067098	Peon	10-11-2023
Mr. Prem Chand	12th	9450492217	Cleaning personnel	09-07-2023
Mr. Sagar	12th	9005302569	Gardener	11-15-2023
Mr. Shadab	12th	9305410313	Cleaning personnel	06-12-2023
Mr. Khiri	12th	8423436144	Gardener	05-02-2023

# **Faculty Workload**



## No data found

## **Faculty Salary**

# **Academic Expenditure**

Status	Budget Heads	Amount
Recurring	Electricity	₹300,000.00
Recurring	Miscellaneous	₹500,000.00
Recurring	Annual maintenances	₹500,000.00
Recurring	Fee to apex Bodies	₹133,000.00
Recurring	Travelling	₹200,000.00
Recurring	Glassware's	₹25,000.00
Recurring	Chemicals	₹30,000.00
Recurring	Stationary	₹50,000.00
Recurring	Phone Bills	₹24,000.00
Non-Recurring	Equipment's	₹200,000.00
Non-Recurring	Books & Journals	₹50,000.00
Non-Recurring	Vehicles	₹600,000.00
Non-Recurring	Building	₹2,200,000.00

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Non-Recurring	Furniture's	₹100,000.00
	Total	₹4,912,000.00

## **Income And Expenditure**

### Income

Particulars	Amount in (INR)
Sports Fee	₹0.00
Grants Others	₹0.00
Tution Fee	₹0.00
Library Fee	₹0.00
Others	₹1,894,581.00
Uinion Fee	₹0.00
Grants Govt	₹0.00
Total	₹1,894,581.00

## **Expenditure**

Particulars	Amount in (INR)
Others	₹214,980.00
Building	₹7,772,399.00
Equipment	₹254,918.00
Total	₹8,242,297.00

## **Revenue Expenditure**

Particulars	Amount in (INR)			
Misc.Expenditure	₹97,154.00			
Deposit held by the College	₹0.00			
Stationary	₹44,649.00			
Chemicals	₹20,000.00			
Revenue Exp - Salary	₹574,648.00			
Maintenance Exp - Others	₹101,013.00			
Apex Bodies Fee	₹369,000.00			
Maintenance Exp - College	₹0.00			
Annual maintenances	₹31,986.00			
Others	₹337,486.00			
Total	₹1,575,936.00			

## **Audited accounts of immediate Previous Year**

Receiving/Dispatch No.: - Receiving/Dispatch File Date: -

Receiving/Dispatch File Type:

- Upload Audited accounts of immediate Previous Year: View Document

## Society/Trust/Company Constitution Details

Receiving/Dispatch No.: - Receiving/Dispatch File Date: -

Upload Society/Trust/Company
Constitution Details:

View Document

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#### **Pancard Details**

Institution Pancard No.: AADTD3700D Receiving/Dispatch File Type:

Receiving/Dispatch No.: Receiving/Dispatch File Date:

**Upload Institution Pancard:** View Document

#### **GST Details**

**GST Registration No.:** Receiving/Dispatch File Type:

Receiving/Dispatch File Date: Receiving/Dispatch No.:

**Upload GST Registration Certificate:** 

#### **GSTR 3B Details**

GSTR 3B: Receiving/Dispatch File Type:

Receiving/Dispatch No.: Receiving/Dispatch File Date:

Enclose Latest return's copy:

## Bank account details in which fees to be received

Bank Name: CENTRAL BANK OF INDIA **Account Holder Name:** DEV INDRAWATI MAHAVIDYALAYA

Bank Account No.: 3818765948 IFSC: CBIN0280190

**Upload Cancelled Cheque:** View Document

## Bank account details from which salary to be paid

Bank Name: CENTRAL BANK OF INDIA **Account Holder Name:** DEV INDRAWATI MAHAVIDYALAYA

Bank Account No.: 3818765948 IFSC: CBIN0280190

**Upload Cancelled Cheque** View Document

#### Other Bank account details

Bank Name: Account Holder Name:

Bank Account No.: IFSC:

**Upload Cancelled Cheque:** 

#### **Books**

Course	Titles Required	Titles Required Titles Available		Volume Required Volume Available		Journals Available
D.Pharm	300	300	850	850	75	75

### Journals

Total no. of National Journals available 6 Receiving/Dispatch File Type: Bill

Receiving/Dispatch No.: Receiving/Dispatch File Date: 01-12-2024 44

**Enclose Details of the Journals** View Document

Total no. of International Journals

Receiving/Dispatch File Type: available

Receiving/Dispatch No.: Receiving/Dispatch File Date: 11-08-2022 5068

Enclose CA Certified GST Paid Bills of

**Books and Journals** 

View Document

### **Library Norms**

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Yes

Is Library available as per the norms Library Area 150

Is Reading Room available **Total Seating Capacity** Yes 60

Receiving/Dispatch No.: Receiving/Dispatch File Date:

Receiving/Dispatch Type.: View Document

### **Computer Lab Norms**

Is Computer Lab available as per the norms

Total no. of computer available

Receiving/Dispatch No.: Receiving/Dispatch File Date: 07-28-2022 140

If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software Receiving/Dispatch File Type: Bill

View Document

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## **Subject Wise Classification**

Course	Available Numbers	Available Titles
Pharmaceutical Chemistry	80	19
Biochemistry & Clinical Pathology	64	16
Pharmacology	80	16
Community Pharmacy & Management	50	17
Hospital & Clinical Pharmacy	72	18
Pharmacognosy	75	18
Pharmaceutics	80	20
Pharmacotherapeutics	105	28
Social Pharmacy	45	15
Human Anatomy & Physiology	51	17
Pharmacy Law & Ethics	48	16

### **Other Facilities**

Particulars	Number Required	Number Available
Photocopier	1	1
Internet facilities	4MBPS	100
LCD Projector	2	2
Computers	1:10 for UG and for PG 1:5	15
Printers	2	2
Scanner	1	1

## **PG And PhD Projects**

Name of the Supervisor	Name of the Candidate	Type of Project	Titles of the Thesis/Dissertation	Duration(in months)	Year
0	01-01-2000	PG	0	0	01-04-2024

## **Projects Completed**

Name of the Investigator	Title of the Project	Duration(in months)	Sanctioned Amount(in Lakhs)	Funding Agency	Year	
0	0	0	₹0.00	0	01-04-2024	

## **On Going Projects**

Name of the Faculty	Title of the Project	Duration(in months)	Sanctioned Amount(in Lakhs)	Funded By
0	0	0	₹0.00	0

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## **Research Collaboration**

Name of Collaborating Organization	Nature of Collaboration	Outcome of Collaboration	Year
0	Training	0	01-04-2024

### **Research Publication**

Authors	Title	Journal	Volume : Issue ; Page Numbers	Impact Factor	Year
0	0	0	0	0	01-04-2024

## **Consultancy Service**

Name of the Individual/Industry	Name of the Institution/Industry	Title of the work	Duration	Amount Received	Year
0	0	0	0	₹0.00	01-04-2024

### **Patents**

Title	Filed (Provide Patent Application Number)	Patent Type	Awarded (Provide Patent Grant Number)	Name of the Inventor
0	0	Publish	0	0

## **Bachelor Degree Equipment**

Program	Equipment	Department	Equip Model No.	Min Required	Qty(avl)	Working(qty)	Item Cost	DOP	Bill	QR Code	
D.Pharm	Refrigerator	Dept of Pharmacognosy, Dept of Biochemistry, Dept of Physiology, Model Pharmacy, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology	2022	01	1	1	20000	02-10- 2020	View Document		

## **Chemical Reagents And Other Consumables Equipment**

Equipment Type	Vendor	Purchase Date	Purchase Bill
Chemical	PARAS ENGINEER	02-10-2022	View Document

## **Workshops Conducted**

Type of Activity	Title of the Event	Duration(in days)	Number of Participants	Date	Workshops Conducted Image
Workshop	0	0	0	01-04-2024	View Document

## **Workshops Attended**

Type of Activi	ty	Title of the Event	Name of The Faculty	Place	Date	Workshops Conducted Image
Workshop		0	0	0	01-04-2024	View Document

## **Research Papers Presented**

Name of the Faculty/Student	Title of The paper	Name of the workshop/Seminars/Conferences	Amount Granted from Funding Agency	Place	Date	Workshops Conducted Image
0	0	Workshop	₹0.00	0	01-04- 2024	View Document

## **Sports**

Name:	0	Qualification:	0
Experience(in Years):	0	Upload Degree/Experience:	View Document

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Activity **Activity Name** No. Of teachers Participated No. Of Students Participated

### **Curricular Activity**

Title of the Event	Number of Participants	Date	Workshops Conducted Image
0	0	01-04-2024	View Document

### **Anti Ragging Cell**

n ٥ Name of the Chairperson cell: No. of meeting in a year:

No of Activities in a year (Workshop/Guest Lecture/Orientation): 0 Case reported in previous years: No

If yes, status of the case(Pending/Closed): Receiving/Dispatch No.: Closed

Receiving/Dispatch File Type: Receiving/Dispatch File Date: 01-04-2024 Letter

Copy of orders for having constituted the committee as per SAKSHAM Guidelines: View Document

## **Gender Sensitization Cell**

Name of the Chairperson cell: 0 No. of meeting in a year: 0

No of Activities in a year: Case reported in previous years: 0 No Receiving/Dispatch No.:

Receiving/Dispatch File Type: Receiving/Dispatch File Date: 01-04-2024 Letter

Copy of orders for having constituted the committee as per SAKSHAM Guidelines:

If yes, status of the case:

View Document

Closed

### **Anti Discrimination Cell**

Name of the Chairperson of Anti No. of meeting in a year: 0 0 discrimination cell:

Case reported in previous years: If ves. status of the case: Closed No

Receiving/Dispatch File Type: Receiving/Dispatch File Date: 01-04-2024 Letter

Copy of the orders for having Receiving/Dispatch No.: 0 View Document constituted the committee:

### Career Guidance Cell/ Placement Cell

Name of the Placement Officer: 0 Mobile Number of the Placement officer: 1234567897

No. of the Student Placed: 0 No. of students participated: 0

No. of Companies participated in Percentage of placement: 0 0

Placement Drive:

0

Receiving/Dispatch File Type: Receiving/Dispatch File Date: Letter 01-04-2024

Copy of the Constitution to be enclosed as Annexure: Receiving/Dispatch No.: 0 View Document

### **Information Available On Website**

Dean/Principal Affiliated university and its VC Registrar

Details of Members of Gender of Harrasment Committee Members with Results of All Examinations in previous Yes Yes

Contact Details including Landline ,ph.no, email etc

**Details of Contact Available on College** Yes **Teaching Staff** Yes Website Tool

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**List Of Student Admitted Category** wise(UG,PG) in current and previous

Toll Free Number To Report Ragging

Details of Members of Anti Ragging Committee Members with Contact Details including Landline ,ph.no, email

Details of Email Address Available on College Website Tool

Yes

**Statutory Document** 

**Institution Information** 

Institute Name:

DEV INDRAWATI COLLEGE OF PHARMACY/PCI-5763 Institute Address:

DEV INDRAWATI COLLEGE OF PHARMACY

**Affiliation of Examining Authority** 

Receiving/Dispatch File Type:

Letter

Receiving/Dispatch No.:

2309001

Receiving/Dispatch File Date:

09-23-2023

**Consent of Affiliation of Examining** Authority:

View Document

**Approval of the State Govt** 

Receiving/Dispatch File Type:

Letter

Receiving/Dispatch No.:

5845

Receiving/Dispatch File Date:

07-14-2022

NOC/Approval of the State Govt:

View Document

Notification of the State Govt be Upload

Receiving/Dispatch File Type

Receiving/Dispatch No.

Receiving/Dispatch File Date

State govt has taken up the policy decision to the effect not to issue the NOC

**Court Case** 

Whether any Court Case is filed by the institution against PCI

No

Affidavit by Society Chairman/Secretary

**Additional Information** 

Notification of the State Govt be Upload

Whether the deficiencies pointed in earlier IR have been rectified:

Yes

Receiving/Dispatch No.:

Receiving/Dispatch File Type:

Receiving/Dispatch File Date:

Affidavit Document:

**Change In The Name Of Institution** 



No data found

**Change Of Address / Location Of Institution** 

**Change Requested From Academic** 

House No./Apt.No.:

Street/Road/Lane:

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Area/Locality/Sector: Landmark: Village : Gram Panchayat : Block/Tehsil: State: Pin Code : District: Police Station : Post Office : Nearest Railway Station : Nearest Airport :

Landline Number With STD Code:

# **Change in the Contact Details**



No data found

## **Examining Authority Service**



No data found

### **Closure Of Institution**



No data found

## **Institution Merger**



No data found

## **Change In The Name Of Trust**



No data found

## **Closure Of Course**



No data found

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